problem:

getting the kingdom wrong

this whole topic can be a bit confusing if you have never thought of it before the following article is likely too long to discuss in your study but it is a great resource for those who want to dig a bit deeper into the case for pre-millennial eschatology. (http://www.tms.edu/tmsj/msj23m.pdf)

CPT:

Context:

Read: Matthew 24:1-6. What was the context of this section? here is a brief overview of the olivet discourse:

http://www.angelfire.com/tx5/jeansptx/olivedis.htm
and here is a brief overview of the end times

http://www.gotquestions.org/end-times.html

Judgment of Israel at the close of the Tribulation (Matthew 25:14-30)

Read the following article and discuss:

http://www.pre-trib.org/data/pdf/Ice-(Part38)AnInterpreta.pdf

Judgment of the Nations at the close of the Tribulation (Matthew 25:31-46)

- -This is the Judgment: Daniel 7:9-14; Joel 3:1-3; acts 1:6-7; micah 4:1-7
- -It comes after this: Rev 13:11-18 (before the millennial kingdom)
- -'My brothers' (25:40) are the Jewish evangelists (Revelation 7:1-8) Matthew 24:9-22; Rev 7:1-9
- -'Sheep' are the gentile nations (Matthew 24:14); whose acts of kindness towards the Jewish evangelists who cannot buy or sell is measured (Rev 7:9-17)
 - their acts of kindness are proof of their salvation (Eph. 2:8-10; James 2:18)
- -'Goats' are the people who reject the Jewish evangelists (Matthew 10:5-15 prefigures the end); 16–23 (wolves), Matthew 10:40-42; 12:48-49; 7:21-23

Here is the point:

we will wear crowns one day - but not today - today we wear a cross

Implication:

not getting the timing right - 1 Cor 4:1-17 (over -realized eschatology,)
we think we are kings now
we think we are rich now
we think we are powerful now
but
we are called to a cross
we are called to lose everything
we are called to weakness

here is a great article to discuss regarding this:

http://jvonkuhn.wordpress.com/2012/06/29/timing-matters-how-over-realized-eschatology-steals-the-assurance-of-genuine-believers/

Application:

we are called to be faithful in a fallen world - 2 Timothy 4:5-8 (faithful) called to proclamation not privilege - 1 Peter 2:9-12 (proclaim) called to submission not dominion - 1 Peter 2:13-25 (servants) called to wait not to win- Romans 8:18-25 (waiting) called to weakness not to strength- 2 Corinthians 12:7-10 (weakness) called to a cross not to a crown - Matthew 16:24-27 (follow Him)

discuss these things and how to apply them to your lives.