Sermon Study

Problem:

there is an eternal difference between presumption presumption - Rom 2:1-5; 1 Cor 10:6-12 - take heed and assurance assurance - Heb 4:14-16 (with confidence); 10:19-25 (full assurance)

let me illustrate this true or false - once saved always saved? we can be assured of the major premise what about the minor premise -that you were once saved? in the most practical way possible -1 John is about confirming the minor premise test yourself - 2 Cor 13:5

Text:

Blessed assurance, the Jesus of Scripture is mine (correct Christology...)

1John 1:1 That which was from **the beginning (neuter-links revelation with a person)**, which we (apostolic we- formal deposition) have heard (perfect), which we have seen (perfect) with our eyes, which we looked upon and have touched with our hands, concerning **the word** of life— 1John 1:2 the life was made **manifest**, and **we have seen it (perfect)**, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us—

(1) Gen 1:1 from the beginning (2)- Rev 19:13 the Word of God -> John 1:1-5, 14 - the eternal Word was seen in material world Luke 24:36-43 -spirits dont eat fish against false christology - 1 Jn 2:18-19, 22, 26; 4:1-3 God has tangibly revealed Himself in the Incarnation - no secret to see Him as He revealed Himself openly - 1 Jn 5:11-13

-so why do people get Him so wrong? they deny the clear revelation of Scripture mormonism got its ideas from Joseph smith and a fake angel meroni not Scripture Islam gets its whacky ideas from a fake angel and a false prophet -not Scripture JW's get its ideas from the whacky watch tower magazine -not Scripture and modern catholicism gets its whacky ideas from popes and councils -not Scripture I could go on to whacky Charismatic churches getting its ideas from the spasmodic gibberish of unstable emotionalism or the prosperity proclamations of self help pimps or the new age meditations of fake gurus or the even the general cultural soup pandering to itching ears -but none of these even try to base their assertions on Scripture

Fellowship is a foretaste of glory divine (...is the cornerstone of a genuine fellowship...) 1John 1:3 that which we have seen and heard we proclaim also to you, so that you too may have **fellowship** with us; and **indeed** our **fellowship** is with the Father and with his Son Jesus Christ. *indeed - Correct Christology 1 Jn 1:5-7 (God is light); 4:7-12 (God is love) fellowship - is the cornerstone of a genuine fellowship: Jn 13:34-35; 17:20-23*

Joyful heirs of salvation, purchased together by God (...of joyful...)

1John 1:4 And we are writing these things so that our **joy** may be complete. John 10:14-16 -> destined to be perfectly one -> Phil 2:1-2 (complete my joy) of joyful

Implication:

I know I am Born of His Spirit and washed in His blood (...assurance)

John's gospel written for you to be born again -> Jn 1:9-13 1 John was written to test yourself you are born again -> 1 Jn 3:9; 4:7; 5:1, 4...

Application:

Is this your story? Is this your song?

1 Jn 5:18-21 -> watch out for idols watch out for presumption (5:18) watch out for fellowship with the world (5:19) watch out for fake Christs and fickle fellowship (5:20) The clear revelation of Christ in Scripture is God's everlasting "no" to the most fundamental human attempts at idolatry. This Christ is the cornerstone of a genuine fellowship of joyful assurance. so keep yourself from idols (5:21) end: best way to spot an idol is to know the real thing better - this is it

Main Idea:

blessed assurance the Jesus of Scripture is mine fellowship is a foretaste of glory divine joyful heirs of salvation, purchased together by God I know I am Born of His Spirit and washed in His blood (implication) Is this your story? Is this your song? (Application)

Some articles for further study: http://www.gty.org/resources/positions/P17/a-believers-assurance-a-practical-guide-to-victoryover-doubt

http://www.desiringgod.org/articles/the-agonizing-problem-of-the-assurance-of-salvation

https://bible.org/seriespage/3-author-s-opponents-and-their-teaching-1-john