

## Therefore

### **Intro:**

1 Cor 10:11-13

Take heed so you don't fall

No such thing as  
Faith without fruit  
Devotion without of discipline  
Orthodoxy without orthopraxy  
Liberty without Lordship  
Salvation without sanctification

Through the gospel we not only have a new relationship to Christ - we have a new relationship to sin. No temptation will overcome you unless you want it to.

### **Problem:**

Rom 6:2-4

Salvation is about more than justification and glorification

You will never live an obedient Christian life until you understand the interaction between your past justification, your present sanctification and your future glorification

### **Main Idea:**

Obedying the imperatives sanctification  
Is a result of believing the indicatives of justification  
Which produces the fruit of glorification

### **Implication:**

Eph 6:10-23

The mortification of sin begins with the mortification of the devil's spin

### **Application:**

Gal 5:16-24

You will never win the war of imperatives raging within you until you win the war of indicatives  
You are who God says you are or who you say you are  
This is the daily life and death question that leads to the glorious fruit of sanctification

I will not let this sin reign in my life  
It is not my master anymore  
I have a new master  
And a better reward

### **Articles for further study:**

<https://www.thegospelcoalition.org/blogs/erik-raymond/a-primer-on-mortification-of-sin/>

[http://www.grace-bible.org/uploads/The\\_Three\\_Stages\\_of\\_Salvation\\_Grace\\_Branding.pdf](http://www.grace-bible.org/uploads/The_Three_Stages_of_Salvation_Grace_Branding.pdf)

<https://www.efca.org/blog/understanding-scripture/indicatives-and-imperatives-gospel-vs-moralism>

## Therefore

Text:

### Obeying the imperatives (commands) of sanctification

Rom. 6:12 ¶ **Let not sin therefore reign (present tense daily battle) in your mortal body**, to make you **obey** its passions.

Rom. 6:13 **Do not present (present tense daily battle) your members to sin as instruments** for unrighteousness, but **present (aorist - decisive action - choose your side) yourselves** to God as those who have been brought from death to life, and your members to God as **instruments** for righteousness.

Phil 2:12 (christianity is more than indicatives)

Eph 4:17-24 (imperative based on knowledge - futility of mind - something changed - how I learned christ)

Rom 11:36-12:2 (how could I ever offer myself a holy and acceptable sacrifice? therefore)

(The only offering for grace I can offer is the gratitude of a renewed mind)

(You will never win the war of imperatives raging within you until you win the war of indicatives)

Rom 6:11 (Sanctification is nothing less than faithfully acting on the reality of justification day by day)

### Is a result of believing the indicatives (facts) of justification

Rom. 6:14 For sin will have no **dominion** over you, since you are **not under law but under grace**.

Rom. 6:15 ¶ What then? Are we to sin because we are **not under law but under grace**? By no means!

Rom. 6:16 Do you not know that if you present yourselves to anyone as **obedient slaves**, you are **slaves** of the one whom you **obey, either** of sin, which leads to death, **or** of **obedience**, which leads to righteousness?

Rom. 6:17 But thanks be to God, that you who were (imperfect) once **slaves** of sin have become **obedient** from the heart to the standard of teaching to which you were committed,

Rom. 6:18 and, having been set free from sin, have become **slaves of righteousness**.

Rom. 6:19 I am speaking in human terms, because of your natural limitations. For just as you once presented your members as **slaves** to impurity and to lawlessness leading to more lawlessness, so now present your members as **slaves to righteousness** leading to sanctification.

Rom 10:9-10 (the cure for sin is not determination or discipline. It is not legalism or laws. It Lordship)

1 Cor 6:15-20 (freed from = freed for - not only a new relationship to Christ...a new relationship to sin)

1 Jn 2:15-17 (either/or not both and -why?)

Lk 16:13 (only one master -a daily war on you heart-)

James 4:1-4 (not a battle of duty but a battle of delight)

2 Pet 2:18-19 (enslaved to our delights or His)

Matt 12:43-45 (no freedom but new master - no blank slate - not liberty to do as I please but as He pleases)

Eph 2:1-3 (who is your master? If we were sons of disobedience what are we now?)

Eph 6:10-18a (obedience is a result of winning the war of identity)

### Which produces the fruit (results) of glorification

Rom. 6:20 ¶ For when you were **slaves** of sin, you were **free** in regard to righteousness.

Rom. 6:21 **But what fruit were you getting** at that time from the things of which you are now ashamed? For the end of those things is death.

Rom. 6:22 But now that you have been set free from sin and have become **slaves of God, the fruit you get** leads to sanctification and its end, eternal life.

Rom. 6:23 For the wages of sin is death, but **the free gift of God** is eternal life in Christ Jesus our Lord.

Phil 1:6 (the reliable fruit of justification is sanctification the ends in glorification)

Gal 5:16-24 (what fruit were you getting - the fruit of the Spirit is a preview of what will be permanent)