

Unrepentant

Intro:

Heb 4:8-13 - we are wrong when we read it for other people...

Jeremiah 3:1-10 - how did you respond to last weeks message? Who did you think of? was it merely about other people? Society?

Problem:

Luke 13:1-5 (they had already cast out demons, healed people, proclaimed the gospel, they were in the boat as He calmed the storm...yet Jesus rebuked them for self-righteousness)

Our problem is not unrighteousness (Rom 1:16-32) this is the Good News

Our problem is self righteousness

washer: "The point of salvation is to become like Jesus Christ, not like the world... (applause) I don't know why you are clapping I'm talking about you"

Main Idea:

Rom 1:18-32 was about you

We know it in theory

We need to know it personally

For God hates hypocrisy

No matter who you are

Implication:

Let us consider how to stir one another up - Heb 10:22-25

But merely coming to church is not the answer - if we, like the pharisees come to church every week and think about other people, other sin, other unrighteous people. We can sit here each week and condemn others and excuse ourselves and remain lost and/or out of fellowship with Christ.

Application:

This is where the communion comes in... -> 1 Jn 1:4-10

Articles for further study:

<https://www.gotquestions.org/Bible-hypocrisy.html>

<https://becomingchristians.com/2018/05/23/7-deadliest-signs-you-are-a-hypocrite/>

<https://www.christianpost.com/news/americas-bible-hypocrisy-study-shows-disconnect-between-beliefs-and-behavior-103935/>

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Text:

Romans 1:18-32 was about you

Rom. 2:1 ¶ **Therefore** you have no excuse, O man, every one of you who **judges**. For in passing **judgment** on another **you condemn yourself**, because you, the **judge, practice the very same things**.

Matt 7:1-5 (judgment is not wrong - the scale often is)

Matt 12:33-37 (we don't even live up to our own standards)

Lk 12:1-3 (one day everyone will know it- we will condemn ourselves)

Act 17:29-31 (there is a standard and it is not you...)

Rom 2:16 (this is what Paul is driving to)

You know it in theory

Rom. 2:2 We know that the **judgment** of God rightly falls on **those who practice such things**.

2 Sam 12:1-6...We understand this in theory - can see it in others

You need to know it personally

Rom. 2:3 Do **you** suppose, O man—**you** who **judge** those who practice such things and yet do them **yourself**—that **you** will escape the **judgment** of God?

Rom. 2:4 Or do you **presume** on the riches of his kindness and forbearance and patience, **not knowing** that God's kindness is meant to lead you to **repentance**?

2 Sam 12:7 (practice reveals a person...especially if that person is you
we often are excusing ourselves condemning others)

Jer 17:9-10 (We deceive ourselves - His kindness does not mean His leniency - Uzzah- 2 sam 6)

1 Jn 3:4-10 (practice reveals the person...)

For God hates hypocrisy

Rom. 2:5 But because of your **hard and impenitent (unrepentant) heart** you are storing up wrath for yourself on the day of wrath when God's righteous **judgment** will be revealed.

Matt 6:1-21 (hypocrites treasure something bad)

Matt 23:27 (remain unchanged - merely painting the grass)

Mk 7:5-8 (hypocrisy begins with a new scale)

Mk 12:38-40 (that is all about making us look good to others)

Jn 12:35-43 (all about seeking the glory of Man)

No matter who you are

Rom. 2:6 ¶ He will render to **each one** according to his works:

Rom. 2:7 to those who by patience in well-doing **seek** (are seeking) for glory and honor and immortality, he will give eternal life;

Rom. 2:8 but for those who are **self-seeking** and do not obey the truth, but obey (are obeying) unrighteousness, there will be wrath and fury.

Rom. 2:9 There will be tribulation and distress for **every human being** who does (is doing) evil, **the Jew first and also the Greek**,

Rom. 2:10 but glory and honor and peace for **everyone** who does (is doing) good, **the Jew first and also the Greek**.

Rom. 2:11 **For God shows no partiality**.

Acts 5:1-11 (no matter who you are - God does not show partiality)

1 Pet 1:3-9 (your perseverance is evidence of His preservation)

James 1:22-2:13 (your scale reveals which direction you are heading)

(James 2:14-26 your works reveal the kind of faith you have)