

Woe or Worship  
Sermon study  
Revelation 11:14-19

**Problem:**

two types of people in this room - people who will be pumped up by this video and people who are not :)

whose kingdom are you seeking Matt 6:24-33

the way you answer this question is the clue for how you should view this sermon for this passage is ultimately about one event - the kingdom coming

whether it should give you anxiety or assurance will be dictated largely by your current prayer life? Matt 6:9-10 is answered in today's passage

**Main Idea:**

Woe to those who dwell on earth  
The Kingdom of Heaven has finally come  
Worship saints, His will is done  
on earth as it is in Heaven

**Implication:**

assurance for Israel  
- Josh 3:11-17 (God's presence depicted)  
- Rev 21:3 (God's presence realized)

**Application:**

assurance now - Col 2:1-3  
this is a passage of assurance now - we don't have to wait until the ark of the covenant is revealed to be assured He is for us and not against us.

Text

**Woe to those who dwell on earth**

Rev. 11:14 ¶ The second woe has passed; behold, **the third woe is soon to come.**

***woe***

- Rev 8:13; 9:12; (first 2 woes)

***soon to come***

- Rev 15:1; 16:1, 17 (3rd woe)

***to those who dwell on earth***

- Rev 3:10; 6:10; 8:13; 11:10; 13:14; 14:6

***to the people of the world***

- James 4:1-4; 1 Jn 2:15-17

**The Kingdom of Heaven has finally come**

Rev. 11:15 ¶ Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying, "The **kingdom of the world** has become (prophetic aorist) the kingdom of our Lord and of his Christ, and he shall **reign forever** and ever."

***kingdom of the world***

Jn 12:31; 14:30; 16:11 (*of Satan*)

Eph 2:1-3 (*still*)

***has become***

Lk 4:5-8 (what was offered is now taken by force)

***the kingdom of Christ***

Jn 18:36; 17:14-19 (not of Satan)

***reign forever***

- Dan 2:25- 45 (babylon/medes persians/greece/Rome)

**Worship. saints His will is done**

Rev. 11:16 And the twenty-four elders who sit on their thrones before God fell on their faces and **worshipped** God,

Rev. 11:17 saying,

“We give thanks to you, Lord God Almighty,

**who is and who was,**

for you have taken (perfect) your great power and begun to reign (ingressive aorist).

Rev. 11:18 **The nations raged (wrathed),**

but your wrath came (prophetic aorist),

and the time for the dead to be judged,

and for rewarding your servants,

the prophets and saints,

and those who fear your name,

both small and great,

and for destroying the destroyers

of the earth.”

***worshipped***

- Rev 4:1-4 (worship undiminished)

- rev 4:10-11 (worship God the Creator)

- rev 5:8-10 (worship God the Savior)

- (Rev 11:16-18)(worship God the King)

***who is and who was***

- Rev 1:8; 4:8 (is to come left out for He is now coming)

- Rev 16:5 (new designation)

***the nations raged***

- Psalm 2 (2 types of people some raging some blessed)

**on earth as it is in Heaven**

Rev. 11:19 ¶ Then God’s temple in heaven was **opened**, and the ark of his covenant was **seen** within his temple. There were flashes of lightning, rumblings, peals of thunder, an earthquake, and heavy hail.

*ark*

- 2 Thess 2:1-4 (earthly temple desecrated)

- Rev 11:1 (after this the true temple true seat revealed)

*assurance for Israel (Rev 12)*

- Josh 3:11-17 (God’s presence depicted)

- Rev 21:3 (God’s presence realized)

Articles for further study

<https://www.google.com/amp/s/www.gotquestions.org/amp/Lords-prayer.html?client=safari>