

# All Things New

## **Intro:**

1 cor 10:31

When he says all how broad do you think he means us to go?

## **Problem:**

Zech 14:20-21

The goal in making holy distinctions was not about ontology but purpose.

Gods goal has always been to have everything for Him

Lev 23:1-2

After calling out these special days He reminds us that there is no secular split

All days are His days

All people are His people

## **Main Idea:**

There is no such thing as a secular day

There is no such thing as a secular person

## **Implication:**

Col 1:15-23

Our call to be separate from the world is not a call to create a subculture...

Every day is His day

Every person is His person

Every person, place or thing in existence has been made by Him and for Him whether they acknowledge it or not

## **Application:**

Col 3:17-4:1

You are not a secular person

You do not live a secular life

You want a real world application?

He must be preeminent

No matter what day it is

No matter where you are

No matter who you are with

Is He?

## **Articles for further study:**

<https://www.focusonthefamily.ca/content/is-there-such-a-thing-as-secular>

<https://www.premierchristianity.com/home/sacred-secular-divide/645.article>

<https://www.gty.org/library/blog/B200723/christ-not-caesar-is-head-of-the-church>

## All Things New

Text:

### There is no such thing as a secular day

Leviticus 24:1 ¶ The LORD spoke to Moses, saying,

Leviticus 24:2 “Command the people of Israel to bring you pure oil from beaten olives for the lamp, that a light may be kept burning **regularly**.

Leviticus 24:3 Outside the veil of the testimony, in the tent of meeting, Aaron shall arrange it **from evening to morning** before the LORD **regularly**. It shall be a statute **forever** throughout your generations.

Leviticus 24:4 He shall arrange the lamps on the lampstand of pure gold before the LORD **regularly**.

Leviticus 24:5 ¶ “You shall take fine flour and bake twelve loaves from it; two tenths of an ephah shall be in each loaf.

Leviticus 24:6 And you shall set them in two piles, six in a pile, on the table of pure gold before the LORD.

Leviticus 24:7 And you shall put pure frankincense on each pile, that it may go with the bread as a **memorial** portion as a food offering to the LORD.

Leviticus 24:8 **Every Sabbath day** Aaron shall arrange it before the LORD **regularly**; it is from the people of Israel as a covenant **forever**.

Leviticus 24:9 And it shall be for Aaron and his sons, and they shall eat it in a holy place, since it is for him a most holy portion out of the LORD’S food offerings, **a perpetual due.**”

rom 1:18-32 (this is our great problem there is no such thing as secular life, secular cosmology, secular nature

matt 6:5-13 no such thing as an ordinary day)

ex 25:23-40 (His light is always shining His bread is always sustaining)

jn 1:1-9 (he came as both light and life born in Bethlehem house of bread)

jn 6:1-15, 33, 35, 48, 51; 8:12 (His life is always providing His light is always shining - rev 1:12-13; rev 22:1-5)

### There is no such thing as a secular person

Leviticus 24:10 ¶ Now an **Israelite woman’s son**, whose father was an Egyptian, went out among the **people of Israel**. And the **Israelite woman’s son** and a **man of Israel** fought in the **camp**,

Leviticus 24:11 and the **Israelite woman’s son** blasphemed the Name, and cursed. Then they brought him to Moses.

His mother’s name was Shelomith, the daughter of Dibri, of the **tribe of Dan**.

Leviticus 24:12 And they put him in custody, till the will of the LORD should be clear to them.

Leviticus 24:13 ¶ Then the LORD spoke to Moses, saying,

Leviticus 24:14 “Bring out of the **camp** the one who cursed, and let all who heard him lay their hands on his head, and let **all the congregation** stone him.

Leviticus 24:15 And speak to **the people of Israel**, saying, **Whoever** curses his God shall bear his sin.

Leviticus 24:16 **Whoever** blasphemes the name of the LORD shall surely be put to death. **All the congregation** shall stone him. The **sojourner** as well as the **native**, when he blasphemes the Name, shall be put to death

Leviticus 24:17 ¶ “**Whoever** takes a human life shall surely be put to death.

Leviticus 24:18 **Whoever** takes an animal’s life shall make it good, life for life.

Leviticus 24:19 If **anyone** injures his neighbor, as he has done it shall be done to him,

Leviticus 24:20 fracture for fracture, eye for eye, tooth for tooth; **whatever** injury he has given a person shall be given to him.

Leviticus 24:21 **Whoever** kills an animal shall make it good, and **whoever** kills a person shall be put to death.

Leviticus 24:22 You shall have the same rule for the **sojourner** and for the **native**, for I am the LORD your God.”

Leviticus 24:23 So Moses spoke to **the people of Israel**, and they brought out of **the camp** the one who had cursed and stoned him with stones. Thus **the people of Israel** did as the LORD commanded Moses.

ex 20:7; 21:17; 22:28; deut 13:9; 17:7 (this is application of His law in Israel but more is going on...)

lev 19:35-36 (no such thing as secular justice - there is Gods justice and there is injustice)

James 2:1-12 (no secular people. Our scales matter no partiality)

ex 23:1-3 (goes both directions- answer to partiality is not more partiality)

James 3:1-13 (no secular people. Our words matter no blasphemy)

matt 12:22-36 (moves from specific to broad - no such thing as secular words - there are His words and there is profanity and blasphemy)

Lk 19:28-40 (ps 19:1-6 creation has been given language- we were given lips)

Lk 20:19-26 (no such thing as a secular person...no such thing as a secular anything)