Syllabus of Salvation

Intro:

Ex 25:8-9

The tabernacle the priesthood the festivals were always about Christ

Problem:

2 pet 3:1-13

We are meant to remember the predictions of the prophets

It there are so many how do we keep it all straight?

God gave us a summary...a syllabus of salvation Celebrated year after year in the Jewish calendar.

Lev 23 lays it out for us...

Main Idea:

This is His-story
He came to be our Sabbath
He died as our Passover
He rose as our firstfruit
He sent the Spirit as our power
He will come again
He will save His people
He will reign
This is our story too

Implication:

This is our story too Our past Our present Our future

Application:

Where are you in God's calendar? We can see where we are in history, but where are you?

Articles for further study:

https://www.gotguestions.org/Jesus-Sabbath.html

https://www.ligonier.org/learn/devotionals/christ-our-passover

https://www.gotquestions.org/firstfruits-offering.html

https://www.gotquestions.org/Feast-of-Weeks.html

https://www.gotquestions.org/Feast-of-Trumpets.html

https://www.gotquestions.org/last-trumpet.html

https://www.gotquestions.org/Jewish-feasts.html

https://www.barabbas.com/sermons-book/?

sapurl=Lys00TViL2xiL21pLys3YjZ6dDZ3P2JyYW5kaW5nPXRydWUmZW1iZWQ9dHJ1ZSZyZWNlbnRSb3V0ZT1hcHAud2ViLWFwcC5saWJyYXJ5Lmxpc3QmcmVjZW50Um91dGVTbHVnPSUyQnlkcjc4OTc=

Syllabus of Salvation

Text:

This is His-story
Leviticus 23:1 ¶ The LORD spoke to Moses, saying,
Leviticus 23:2 "Speak to the people of Israel and say to them, These are the appointed feasts of the LORD that you shall proclaim as holy convocations; they are my appointed

col 2:16-17 (look past the shadow)

He came to be our Sabbath

Leviticus 23:3 ¶ "Six days shall work be done, but on the seventh day is a Sabbath of solemn rest, a holy convocation. You shall do no work. It is a Sabbath to the LORD in all your dwelling places

heb 3:11; 4:1-16 (He is our rest our confidence - matt 11:25-30 (this is no incidental invitation)

He died as our Passover (Good Friday - march/April first month)
Leviticus 23:4 ¶ "These are the appointed feasts of the LORD, the holy convocations, which you shall proclaim at the time appointed for them.

Leviticus 23:5 In the first month, on the fourteenth day of the month at twilight, is the LORD'S Passover

Leviticus 23:6 And on the fifteenth day of the same month is the Feast of Unleavened Bread to the LORD; for seven days you shall eat unleavened bread.

Leviticus 23:7 On the first day you shall have a holy convocation; you shall not do any ordinary work.

Leviticus 23:8 But you shall present a food offering to the LORD for seven days. On the seventh day is a holy convocation; you shall not do any ordinary work."

Lk 22:7-21 (Why no lamb? Two reasons)

in 18:28 (It was a day early)

1 cor 5:6-8 (He is our Passover - behold the lamb of God jn 1:29)

He rose as our Firstfruits

Leviticus 23:9 ¶ And the LORD spoke to Moses, saying,

Leviticus 23:10 "Speak to the people of Israel and say to them, When you come into the land that I give you and reap its harvest, you shall bring the sheaf of the firstfruits of your harvest to the priest.

Leviticus 23:11 and he shall wave the sheaf before the LORD, so that you may be accepted. On the day after the Sabbath the priest shall wave it.

Leviticus 23:12 And on the day when you wave the sheaf, you shall offer a male lamb a year old without blemish as a burnt offering to the LORD.

Leviticus 23:13 And the grain offering with it shall be two tenths of an ephah of fine flour mixed with oil, a food offering to the LORD with a pleasing aroma, and the drink offering with it shall be of wine, a fourth of a hin.

Leviticus 23:14 And you shall eat neither bread nor grain parched or fresh until this same day, until you have brought the offering of your God: it is a statute forever throughout your generations in all your dwellings.

matt 28:1-6 (rose day after sabbath - Sunday first day of the week)

1 cor 15:19-20 (He is our firstfruits - James 1:18 (we are His firstfruits acts 20:7 celebrate first day of week)

Leviticus 23:15 ¶ "You shall count seven full weeks from the day after the Sabbath, from the day that you brought the sheaf of the wave offering. Leviticus 23:16 You shall count fifty days to the day after the seventh Sabbath. Then you shall present a grain offering of new grain to the LORD.

Leviticus 23:17 You shall bring from your dwelling places two loaves of bread to be waved, made of two tenths of an ephah. They shall be of fine flour, and they shall be baked with leaven, as firstfruits to the LORD.

Leviticus 23:18 And you shall present with the bread seven lambs a year old without blemish, and one bull from the herd and two rams. They shall be a burnt offering to the LORD, with their grain offering and their drink offerings, a food offering with a pleasing aroma to the LORD.

Leviticus 23:19 And you shall offer one male goat for a sin offering, and two male lambs a year old as a sacrifice of peace offerings.

Leviticus 23:20 And the priest shall wave them with the bread of the firstfruits as a wave offering before the LORD, with the two lambs. They shall be holy to the LORD for the priest. Leviticus 23:21 And you shall make a proclamation on the same day. You shall hold a holy convocation. You shall not do any ordinary work. It is a statute forever in all your dwelling places throughout your generations.
Leviticus 23:22 ¶ "And when you reap the harvest of your land, you shall not reap your field right up to its edge, nor shall you gather the gleanings after your harvest. You shall leave

them for the poor and for the sojourner: I am the LORD your God."

acts 1:1-8; 2:1-4 (Pentecost seven weeks after Passover = 50th may/June end of wheat beginning of barley harvest- labors of the harvest...you are here)

matt 9:36-38 (do not pray for harvest but for laborers...you are here)

He will come again (sept/oct)

Leviticus 23:23 ¶ And the LORD spoke to Moses, saying,

Leviticus 23:24 "Speak to the people of Israel, saying, In the seventh month, on the first day of the month, you shall observe a day of solemn rest, a memorial proclaimed with blast of trumpets, a holy convocation.

Leviticus 23:25 You shall not do any ordinary work, and you shall present a food offering to the LORD."

matt 24:29-33 (also known as the time of first ripening figs)

rev 7:9-8:6 (blown at the end of harvest before first frost - sept 22-23 known farmers almanac harvest moon rose hashana head of the year)

He will save His people

Leviticus 23:26 ¶ And the LORD spoke to Moses, saying,

Leviticus 23:27 "Now on the tenth day of this seventh month is the Day of Atonement. It shall be for you a time of holy convocation, and you shall afflict yourselves and present a food offering to the LORD.

Leviticus 23:28 And you shall not do any work on that very day, for it is a Day of Atonement, to make atonement for you before the LORD your God.

Leviticus 23:29 For whoever is not afflicted on that very day shall be cut off from his people.

Leviticus 23:30 And whoever does any work on that very day, that person I will destroy from among his people. Leviticus 23:31 You shall not do any work. It is a statute forever throughout your generations in all your dwelling places.

Leviticus 23:32 It shall be to you a Sabbath of solemn rest, and you shall afflict yourselves. On the ninth day of the month beginning at evening, from evening to evening shall you keep your Sabbath.'

zech 12:1-10; 13:1-2 (already atoned for their sins comes to save them)

He will reign

Leviticus 23:33 ¶ And the LORD spoke to Moses, saying,

Leviticus 23:34 "Speak to the people of Israel, saying, On the fifteenth day of this seventh month and for seven days is the Feast of Booths to the LORD. Leviticus 23:35 On the first day shall be a holy convocation; you shall not do any ordinary work.

Leviticus 23:36 For seven days you shall present food offerings to the LORD. On the eighth day you shall hold a holy convocation and present a food offering to the LORD. It is a solemn assembly; you shall not do any ordinary work.
Leviticus 23:37 ¶ "These are the appointed feasts of the LORD, which you shall proclaim as times of holy convocation, for presenting to the LORD food offerings, burnt offerings and

grain offerings, sacrifices and drink offerings, each on its proper day,

Leviticus 23:38 besides the LORD'S Sabbaths and besides your gifts and besides all your vow offerings and besides all your freewill offerings, which you give to the LORD. Leviticus 23:39 ¶ "On the fifteenth day of the seventh month, when you have gathered in the produce of the land, you shall celebrate the feast of the LORD seven days. On the first day shall be a solemn rest, and on the eighth day shall be a solemn rest.

Leviticus 23:40 And you shall take on the first day the fruit of splendid trees, branches of palm trees and boughs of leafy trees and willows of the brook, and you shall rejoice before the LORD your God seven days.

Leviticus 23:41 You shall celebrate it as a feast to the LORD for seven days in the year. It is a statute forever throughout your generations; you shall celebrate it in the seventh month.

Leviticus 23:42 You shall dwell in booths for seven days. All native Israelites shall dwell in booths, Leviticus 23:43 that your generations may know that I made the people of Israel dwell in booths when I brought them out of the land of Egypt: I am the LORD your God." zech 14 (millennial kingdom)

This is our story too

Leviticus 23:44 ¶ Thus Moses declared to the people of Israel the appointed feasts of the LORD.

rev 19:1-16; 21:1-5; 22:16-17 (and we will be with Him